

Saint Bernardine Church

7246 W. Harrison Street
Forest Park, IL 60130

Pastor

Rev. George Velloorattil

Associate Pastor

Rev. Patrick Wangai

Pastoral Assistant

Della DeSonia

Parish Secretary

Kathy Teska

Director of Religious Education

Ann Stauffer

Director of Music

Joseph Burgio

Parish Council Chairperson

Deb Michalak

Finance Council Chairperson

Lisa Gill

Monday Night BINGO

4:30 PM Doors Open
7:00 PM Start

MASS SCHEDULE

SATURDAY: 8:30 AM & 5:00 PM

SUNDAY: 8:00 & 10:30 AM

WEEKDAY: Monday thru Friday 6:30 AM

HOLY DAY: Check Mass Schedule

CIVIC HOLIDAY: Check Mass Schedule

Mass for Families 10:30 AM Sunday:

PRAY AND PLAY certified childcare provided for 6 mos-4 yrs. Drop off at the school, the Early Childhood Room 101. No registration or fees. Call Kathy (773) 882-1605 for details.

LITURGY OF THE WORD for children 4-12 yrs, where they are dismissed for child-friendly religious instruction and returned to the pew during mass. When there is a Family Mass, the 1st Sunday of the month, children remain in Church.

HOLY SACRAMENTS

RECONCILIATION:

Saturday: 9:00 AM and 4:00 PM
or call the Rectory for an appointment

WEDDINGS:

Please call the rectory and make arrangements with a priest at least six months in advance.

BAPTISM:

Baptisms are held on the second Sunday of each month during the 10:30 mass. Mandatory meeting for parents and godparents is held the 1st Wednesday in the Convent Dining Room at 7:30 PM. Call 366-0839.

CARE OF THE SICK:

Please inform rectory of anyone confined at home or hospitalized.

RELIGIOUS EDUCATION:

Classes for public grammar school students:
Sundays, 9:00 - 10:15 AM (K thru 8th grade)
Tel: (708) 366-3553

RECTORY: Tel: (708) 366-0839

Fax: (708) 366-3136

E-Mail Address: st.bernardinechurch@gmail.com

Web site: www.stbern.com

SPRED: (708) 771-3567

From the Pastor's Desk



My dear parishioners,
Today we begin Holy Week with the celebration of Palm Sunday. Out of the 52 weeks of the year, this is the most important week for a Christian. It is in this week that the most important mysteries of our redemption are recounted and celebrated. For any serious Christian, the happenings of this week are very meaningful and extremely im-

portant. So I invite all to participate in the services of Holy Thursday, Good Friday and Holy Saturday, as per schedule given elsewhere in the bulletin.

Now let us come to Palm Sunday. It is so called because palms were used by the people to welcome Jesus into the holy city of Jerusalem. This event is known as the glorious or triumphant entry of Jesus into Jerusalem where he will embrace his passion and death. Today is also called Passion Sunday because Jesus' passion narrative is read during the mass. This passion narrative prepares us for the coming events of Holy Thursday, when we commemorate the Last Supper and the institution of the Holy Eucharist; Good Friday when we remember the passion, crucifixion and death of Jesus; and Holy Saturday when we celebrate the Resurrection of Jesus from the dead on the third day.

This year Palm Sunday passion narrative is from the gospel of Matthew. Writing to a community primarily made up of Jewish Christians, Matthew stresses throughout his passion narrative connections with the Old Testament (because Jewish converts to Christianity knew Old Testament well).

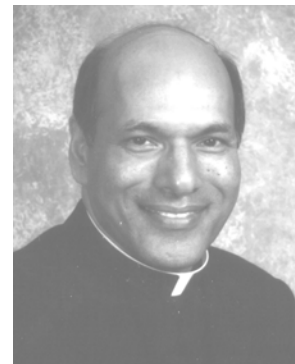
"But all this has come to pass that the writings of the prophets may be fulfilled" (26:56). Psalm 22, for example, is quoted by Jesus from the cross:

"My God, my God, why have you forsaken me?" Also Matthew alone mentions the thirty pieces of silver given to Judas as insulting price. "And they counted my wages thirty pieces of silver. But the Lord said to me, 'Throw it in the treasury' (Zechariah 11:12).

Jesus is always in control and goes willingly to his death as savior. Earlier he had told his disciples, "The Son of Man is going to be handed over to men" Mat. 17:22. He now announces, "my ap-

pointed time draws near" 26:18. He also predicts the betrayal of Judas and the denial of Peter.

Jesus uses the Passover meal as the occasion to institute the Eucharist. Moses inaugurated the Old Covenant by sprinkling blood on the people and saying "This is the



blood of the covenant which the Lord has made with you" Exodus 24:8. Jesus says "This is my blood of the covenant" Mt. 26:28. A covenant presupposes a covenanted people – the Israelites in the Old Covenant and the members of the church in the New Covenant.

Matthew alone adds one other important phrase. Jesus says the purpose of the Eucharist is "for the forgiveness of sins" (26:28). Every sacrifice in the Old Testament had an element of atonement, no matter what the main purpose may have been, such as praise or thanksgiving. Obviously atonement will be an extremely important part of every mass. Jesus came precisely to save us from our sins. Using apocalyptic language to show the significance of Jesus' death, Matthew speaks of earthquakes, splitting rocks and the resurrection of the dead. Again, the Old Testament provides examples of that type of literature. "It shall be a time of unsurpassed distress. "Many of those who sleep in the dust of the earth shall awake" Daniel 12: 1-2. Matthew is telling his readers that the death of Jesus marks the beginning of the final age, the last period of salvation history.

The Triduum Schedule

Holy Thursday - Mass of the Lord's Supper at 7 p.m.

Good Friday – Solemn Stations of the Cross at 3 p.m.

Celebration of the Lord's Passion at 7 p.m.

Holy Saturday – Easter Vigil at 8 p.m.

Have a Great Holy Week

God bless you all.

Fr. George Velloorattil

Weekly Calendar– April 13-20, 2014

| | |
|----------------------------|--|
| Sunday, April 13 | C.K Hospitality 7:30-1 |
| Monday, April 14 | FH,C,K Bingo |
| Tuesday, April 15 | CH Prayer Group 6:30-8 pm RB St. Vincent de Paul 7:30 pm |
| Wednesday, April 16 | CD Men's Bible Study 8:30-11:30 am CD Prayer Shawl 6:30-9 pm CH Bell Choir 6:15 pm CH Adult Choir 7:30 pm |
| Thursday, April 17 | Nothing Scheduled |
| Friday, April 18 | Nothing Scheduled |
| Saturday, April 19 | Nothing Scheduled |
| Sunday, April 20 | Nothing Scheduled |

CD=Convent Dining Room CH=Church ANX=School Annex
 RB=Rectory Basement C=Cafeteria UR=Upper Room
 RD=Rectory Dining Room FH=Fearon Hall K=Kitchen

ARTICLES FOR THE CHIMES

It is recommended that articles are submitted by Thursday, for the following week's submission. In other words, articles should be in at least 10 days before you would like them to appear in the *CHIMES*.



Welcome New Parishioners

Are You Registered?

All Catholics who worship at our parish or who are a part of our parish services are requested to register. In registering, you are becoming an active member of St. Bernardine Parish.

If you have not registered, please complete the following and give the slip to one of the Church Ministers of Hospitality (ushers), priests, or put it in the collection basket and registration forms will be mailed to you. If you would like to phone for these forms, call 708-366-0839. You are not considered registered until the Pastor receives your completed registration form.

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ email address _____

Date: _____

How long have you been coming to St. Bernardine Church?

2014 LENTEN & EASTER SCHEDULE**Mass and Stations of the Cross**

Fridays at 7 p.m.

Palm Sunday, April 13

Saturday 5:00 p.m.

Sunday 8:00 a.m. and 10:30 a.m.

Weekdays: April 14, 15 & 16

Monday, Tuesday & Wednesday

Mass at 6:30 a.m.

Confessions Monday, Tuesday &

Wednesday 7:00 p.m. to 8:00 p.m.

Holy Thursday, April 17

Mass of the Lord's Supper at 7:00 p.m.

Foot Washing & Eucharistic

Procession, & Adoration until mid-night

Good Friday, April 18

Stations of the Cross at 3:00 p.m.

Celebration of the Lord's Passion,

Veneration of the Cross and Holy

Communion at 7:00 p.m.

Holy Saturday, April 19

Easter Vigil at 8:00 p.m.

Easter Sunday, April 20

Masses at 8:00 and 10:30 a.m.

**THE TENTH ANNUAL
 WAY OF THE CROSS
 THROUGH DOWNTOWN CHICAGO**

Good Friday, April 18th, 2014

Gathering at 8:45 a.m. at Daley Center
 Plaza

(Dearborn/Washington)

Ending by 12:00 noon at Holy Name
 Cathedral

(State/Superior)

Walking in silence following the Cross,
 with five stops for songs, meditations
 and readings from the Passion

"IS THERE A GREATER LOVE THAN THIS?"



Pray For Our Sick

Francis Cardinal George, Pacita Nacpil, Carol Beal, Victor Uminski, Paul Murphy, Nate Marsen, Marge Moskos, Peter Buchinski, Andrea Ozello, Karen Carnes, Bob Teska, Paul Pocius, Olivia Lucia, Ken Wojtas, Millie Ozello, Paula Coonen, Martha Capron, Mary Meszaros, Richard Trindle, Agnes Woytek, Tony Burgio, Mary Jane Robinson, Rosemarie Beribak, Lorraine Boy, Dan Martone, Henrietta Daniello, Roger Dominowski, Frances Boyd, Shirley Hamilton, Mary Lou Dziekanowski, Judy Walters, John Spence, Michael Levanduski, Francine Hunt, Tony Fitzpatrick, Grace Belmonte, Jack Belmonte, Nick Lococo, Karen Vanalek, Walt Fletcher, Michael Solberg, and Fr. Frank Grady. Please pray for these parishioners, their families and caregivers. Please call the parish secretary to add or delete names on the list. *Names will automatically be removed after 3 months unless renewed.*

St. Bernardine Organizations

Please join one of your organizations:

ALTAR SERVERS: Father George, (708) 366-0839
 BAPTISM CLASS: Helen Kreidermacher, (708) 771-3567
 BINGO: Deb Michalak, (708) 366-1323
 BOOK CLUB: Lin Beribak, (708) 771-3386
 BUILDINGS & GROUNDS: Kevin Hibbitts, (708) 488-1075
 EUCHARISTIC MINISTERS: Julie Doloszycki,
 (708) 366-4382
 FIL-AM PARISHIONERS: Leonora Acostafiad,
 (708) 771-6327
 FINANCE COUNCIL: Lisa Gill, (708) 848-6454
 HOSPITALITY: Kathy Capron Jankun, (773) 882-1605
 ITALIAN CATHOLIC FEDERATION: Al Cimino,
 (708) 345-4173
 KINGDOM RETREAT: Jim Murray, (708) 366-8427
 KNIGHTS OF COLUMBUS: Wally Westervelt,
 (708) 488-9434
 LECTORS: Mary Beth Beal, (708) 366-7567
 LITURGY COMMITTEE: Fr. George, (708) 366-0839
 MUSIC MINISTRY: Joe Burgio, (773) 947-2155
 PARISH COUNCIL: Deb Michalak, (708) 366-1323
 PRAY & PLAY: Kathy Capron Jankun, (773) 882-1605
 PRAYER GROUP: Betty Huebner
 PRAYER SHAWL MINISTRY:
 Helen Kreidermacher, (708) 771-3567
 R.C.I.A.: Father George, (708) 366-0839
 RELIGIOUS EDUCATION: Ann Stauffer, (708) 447-6894
 RESPECT LIFE COMMITTEE: Leslie Huzyk,
 (708) 366-7441
 ST. VINCENT DePAUL: Jim Murray, (708) 366-8427
 SPRED: Helen Kreidermacher, (708) 771-3567
 USHER: Tom Gill, (708) 848-6454
 WOMEN'S CLUB: Patty Mullin, (708) 848-1214
 WOMEN'S CLUB: Chris Dunaway, (708) 366-4497
 YOUTH GROUP: Kathy Capron Jankun, (773) 882-1605

Musical Notes

The Responsorial Psalm and the other three selections from Holy Scripture that we hear at each weekend liturgy are contained in the lectionary. The Roman Catholic lectionary, like those in the Episcopal and Lutheran churches, provides a three year cycle of readings. There are some instances when the same reading is used each year. One of those is the Responsorial Psalm for Palm Sunday. This is also an instance where the connection between the Old and New Testaments is obvious. This was intentional. When the readings were chosen, the gospel reading was chosen first. Then a reading from the Old Testament was chosen that prefigured the gospel reading. The psalm was chosen next. And so the psalm is meant to have a connection with both the first reading from the Old Testament and the gospel reading. That connection is not always as obvious as it was this weekend, and sometimes becomes apparent only after many years of listening to these scripture passages. The selection from the epistles was not intended to have a connection with the other reading, but instead is read continuously from week to week. In addition to the Liturgy of the Word (Old Testament reading, Responsorial Psalm, Epistle, and Gospel) the Roman Missal provides passages from scripture for the Entrance and Communion Antiphons. On Holy Thursday the Entrance Antiphon is a verse from St. Paul's Letter to the Galatians: *We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.* The common practice in the United States is to replace the Entrance Antiphon with a hymn. We sing hymn #785, *Lift High the Cross*. Holy Thursday is one of the few times when the Roman Missal actually provides a specific hymn to be sung. *Pange Lingua* is the preferred hymn to be sung during the procession to the repository, although there is an option to sing what the Roman Missal refers to as "another suitable hymn". Singing *Pange Lingua*, and realizing that it is being sung in Roman Catholic churches through the world, can help us realize that we are truly a universal church.

Soli Deo Gloria



Mass Intentions

April 13-20, 2014

Sunday, April 13

8:00 am † Tony Jumaoas
10:30 am † Fr. Paul Marszalek

Monday, April 14

6:30 am † Albina & Matt Asenbrenner

Tuesday, April 15

6:30 am † Simon Matthew

Wednesday, April 16

6:30 am † Anna Simon

Holy Thursday, April 17

7:00 pm Mass of the Lord's Supper

Good Friday, April 18

3:00 pm Stations of the Cross
7:00 pm Passion of the Lord

Holy Saturday, April 19, Easter Vigil

8:00 pm † Joan Isdale

Easter Sunday, April 20

8:00 am † James Simon
10:30 am † Anton & Antonia Purkart



Weekly Readings

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25
Thursday: Chrism Mass: Is 61:1-3ab, 6a, 8b-9;
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14;
Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;
Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-16, 17,
25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6,
10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-
22;
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-
11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or
Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;
Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9
or Mt 28:1-10 or (at an afternoon
or evening Mass) Lk 24:13-35

Collections

4/6/14 COLLECTION

Not available at time of printing.

SAINT BERNARDINE NEEDS YOUR TIME AND TALENT
AS WELL AS YOUR TREASURE

**PLEASE REMEMBER ST. BERNARDINE IN
YOUR WILL.**

ELECTRONIC CONTRIBUTIONS

Electronic contribution is an automatic transfer program which allows you to make contributions without writing checks. If you have any questions you can call Kathy at 366-0839.

NEED HELP DEALING WITH OUR STRESSFUL WORLD?

Ms. Margaret Lukomski, an experienced and licensed professional therapist, is available to assist people facing marital and family difficulties and other personal issues. Ms. Lukomski, LCPC is also a certified alcohol and drug counselor. She is at St. Bernardine Church one evening per week; fees for her services are reasonable. To schedule an appointment please call Catholic Charities Holbrook Counseling Center at (312) 655-7725.



Liturgical Roles

April 19 & 20, 2014

Celebrants

8:00 pm Fr. George Velloorattil
8:00 am Fr. George Velloorattil
10:30 am Fr. George Velloorattil

Readers and Lectors

8:00 pm Youth Group
8:00 am Editha Cramer
10:30 am Richard Murphy

Eucharistic Ministers

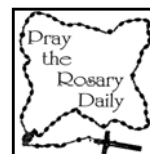
8:00 pm George Isdale, Nancy Keller
Helen Kreidermacher
8:00 am Valerie Smith, Kathy Capron-Jankun,
Ben D'Souza
10:30 am Tina Rhoten, Mary Hibbitts, Kevin Keating

Servers

8:00 pm J. Gordon, F. Mott, G. O'Connor
8:00 am K. Raza, R. Dass, T. Gill
10:30 am P. Strauss, D. Burns, K. Liesse

Cantors

5:00 pm TBA
8:00 am TBA
10:30 am TBA



Raising Faith-Filled Kids • One Word at a Time

Cry



“Jesus wept.” This short verse in John’s Gospel always moves me. Because Jesus is both God and man, he reveals the nature of God in a way we humans can witness and understand. When Jesus learned of the death of his dear friend Lazarus, he was overcome by tears and revealed the compassionate nature of God. God feels our pain and accompanies us in our sorrows.

Life in a family involves moments of sadness, loss, or grief. Sometimes we may feel alone in our sorrow, but God is always close. As Jesus revealed and the mystic Meister Eckhart proclaimed, “Whatever God does, the first outburst is always compassion.” Bring your sadness, loss, or grief and offer it to God who knows your heart and longs to comfort you in your sorrow. —Tom McGrath

YEAR OF STRONG CATHOLIC PARENTS

The ARCHDIOCESE OF CHICAGO in partnership with LOYOLAPRESS.

For more parenting resources: www.loyolapress.com

www.CatholicParentsChicago.org

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HELPING THE NEEDY



“I was hungry, I was thirsty, I was a stranger, I was naked, I was sick, I was in prison . . . and you cared.”

Is there an individual parishioner or family you know who is having a difficult time and needs assistance?

Please be the eyes and ears of the St. Vincent de Paul Society and let us know. We can only help those we know about. We hear of their need from people like you. Letting us know can be another expression of love. Call the rectory and leave a message.

708-366-0839

THE ATTITUDE OF CHRIST JESUS

The Lenten cycle brings us to this “mixed” Sunday of palm branches and painful suffering. Our liturgy opens by recalling Jesus’ triumphant entry along the main road into Jerusalem, then moves quickly to the back streets of betrayal and humiliation, the courtyards of torture and abandonment, the hill of execution.

Isaiah’s strange and gripping “Song of the Servant of God” was to become the song of Jesus. It is the song of one who strides forward consistently in the face of criticism, even scorn: “I have not rebelled, have not turned back.” It is to become our song, as faithful followers of Jesus Christ.

How are we to react when we hear the account of the passion and death of the Lord? Paul tells us that our attitude must be Christ’s, who “emptied himself, taking the form of a slave.” We pray that we may absorb the attitude of Christ, and face life squarely in its triumph and its pain.

TREASURES FROM OUR TRADITION

Most Christians today receive a bunch of palm fronds, olive branches, pussy willow, or forsythia (a relative of the olive) to carry in procession and to bear home in blessing. Some even offer sprigs of palm or other branches as a gesture of peace to those they have offended. The desire is to make a clean sweep of your spiritual house before the Easter feast.

Accepting the branch is a token of the bearer’s willingness to journey with the Church through a grateful remembrance of Jesus Christ’s passion, death, and life-giving resurrection. Traditionally, the plants associated with today’s feast are planted in cemeteries as a sign of Christ’s victory over death and the promise of new life.

The joy of this day’s opening procession soon gives way to a solemn reading of the Passion, this year according to Matthew. The ritual is meant not only to strengthen us to hear this account, but to stir us up to accompany the Church on this journey through Holy Week. It also prepares us for next Sunday’s joyful renewal of our baptismal vows.

St. Bernardine Day 2014

Dear St. Bernardine Parishioners,

As many of you are aware, “St. Bernardine Day” began as a celebratory event scheduled each spring on or around May 20th to honor the feast day of our patron, Saint Bernardine. The event was graciously hosted by the parish and included a light supper following the 5:00 PM Mass on the Saturday nearest to May 20th, the Feast Day of St. Bernardine.

When a need arose to raise funds for the parish, the St. Bernardine Day celebration presented an ideal venue for a fundraising event, and the “St. Bernardine Day Family Festival and Big Cash Raffle” was born. In the years since its inception, the festival was well attended and enjoyed by young and old alike.

In recent years, the St. Bernardine Day Family Festival/Big Cash Raffle event has seen fewer and fewer participants, as past attendees have grown up, moved on, or become busy with other obligations. Profits from the 2013 St. Bernardine Day totaled \$5,000.00, and while the contribution was very much appreciated, the efforts required to present this event have become disproportionate to the financial return.

The talented and dedicated St. Bernardine Day Committee came together recently to brainstorm and discuss options for the Festival, and a decision was made to return this wonderful gathering of parishioner families to its original state as a primarily social event. A scaled down version of the event will occur on **Saturday, June 7th**, that will offer musical entertainment and a complimentary barbecue as well as opportunities to purchase beverages and other food items. Additionally, a newly developed **Cash Raffle** will be kicked off beginning in late March, and the winning tickets will be called during the event as in past years.

Please mark your calendars on **June 7, 2014 from 6:00 – 10:00 PM** and plan to attend the “**New and Improved**” **St. Bernardine Day Family Festival**. If you have any ideas or suggestions on how St. Bernardine Day can be celebrated in the future, please feel free to let me know.

Sincerely,
Father George

Saint Bernardine Parish
\$5,000.00
BIG CASH RAFFLE!



Our Raffle has changed:
Ticket Price is \$20.00 each or 3 for \$50.00

1st Prize \$2,500.00

2nd Prize \$1,250.00

3rd Prize \$750.00

4th Prize \$500.00

Tickets on Sale Now!

Raffle drawing will take place on Saturday, June 7, 2014 at the St. Bernardine Day Family Festival

Cash Raffle Order Form

Name: _____

Address: _____

City, State, Zip Code: _____

Phone Number: _____

Number of Tickets: _____ Amount Enclosed: _____

CHURCH NAME AND ADDRESS

St. Bernardine Church #112500
7246 W. Harrison Street
Forest Park, IL 60130

TELEPHONE

708 366-0839

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SPECIAL INSTRUCTIONS

Please use Palm Sunday cover.